



### Step 3: Financial Information

<b>Is this student part of the Stony Point Free or Reduced Lunch Program?</b>	
<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>What amount of financial assistance are you requesting?</b>	<b>\$_____.</b> 00 (insert amount needed)
<b>What type of financial assistance do you seek?</b>	
<input type="checkbox"/> Reduction of Fees	<input type="checkbox"/> Payment Plan

### Step 4: Certification – Read, sign, and date the statements below:

Student		Parent	
<p>I, the student applying for financial assistance, do hereby certify that the information submitted in this application and financial assistance letter is true. I understand that submission of false or misleading information disqualifies me from financial assistance. I further understand that students who are on the free or reduced lunch program are the highest priority. Finally, I understand that failure to submit any portion of my work towards the IB Diploma will result in a loss of my financial assistance package. I understand that financial assistance is reserved for IB Diploma Candidates and, should I lose candidate status, these funds would become an obligation that must be repaid prior to graduation.</p>		<p>I/We, the parent(s) of the student applying for financial assistance, do hereby certify that the information we have submitted in this application and financial assistance letter is true. We understand that the submission of false or misleading information disqualifies my/our student from financial assistance. I/We understand that students on the free or reduced lunch program are the highest priority. Finally, I/we understand that if our student loses "Diploma Candidate" status at any time after receipt of financial assistance, that he or she will be responsible for repaying the full amount of assistance received to Stony Point High School prior to his/her graduation.</p>	
<b>Student Name Printed</b>	<b>Date</b>	<b>Parent Name(s) Printed</b>	<b>Date</b>
<b>Student Signature</b>		<b>Parent Signature(s)</b>	

### Step 5: Submission—Once this form is complete, submit it **electronically** to Ms. Brosché **NO LATER THAN 4:30 pm on October 22, 2021.**